

# CHROME IAS

*Giving Wings To Your Dreams !!!*

## GENERAL STUDIES MAINS EXAMINATION TEST SERIES: 2019 (SECTIONAL)

NAME OF CANDIDATE	<i>Vikram Singh</i>		
E-MAIL ID		MOBILE NO.	[REDACTED]
REGISTRATION NO.		DATE:	<i>31 July</i>
TIME ALLOWED: 3 HOURS	CODE : 004	PAPER : GS 4	MAX MARKS : 250
INDEX TABLE		INSTRUCTIONS	
Q.NO.	MARKS OBTAINED	MAX MARKS	<p>1. There are 13 questions divided into two sections.</p> <p>2. Any page or portion of the page left blank in the question-Cum Answer Booklet must be clearly Struck off.</p> <p>3. Word limit in questions, if specified, should be adhered to.</p> <p>4. Content of answers is more important than its length.</p>
1 (a)			
1 (b)			
2 (a)			
2 (b)			
3			
4 (a)			
4 (b)			
5 (a)			
5 (b)			
6 (a)			
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7 (a)			
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TOTAL MARKS:			<p>START TIME: <i>3: p.m.</i>      END TIME: <i>6 p.m.</i></p> <p>MODE OF EXAMINATION : ONLINE <input type="checkbox"/> OFFLINE <input type="checkbox"/></p> <p>REMARKS:</p> <p style="color: red; font-size: 1.2em;"><i>Continue doing this till you - Selection will not be there.</i></p> <p style="color: red; font-size: 1.2em;"><i>Good</i></p>
<div style="border: 2px solid blue; border-radius: 50%; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> <span style="font-size: 2em; font-weight: bold;">99.5</span> </div>			

PARAMETERS	5	4	3	2	1
Structure/Organization					
Language					
Presentation					
Context					
Content					

PART A

1. a) Define the term virtue. Why is it required in the society and discuss how can it be inculcated in administration.

In words of Socrates, "Virtues are the human values which portray the true character of an individual and drive his/her behaviour for social good"

Socrates gave many Universal human virtues which includes

- Humanism
- Truth
- Social Justice.

Requirement of Virtues in Society

At Individual level : → Individual's Behavioural Regulation will happen.

- Greater Intrapersonal wellbeing
- Family love, ~~trust~~, Care, loyalty and Truthfulness will prevail

At Societal level :

- Individual will work for Poors, Marginalised.
- eg: Virtue of ~~Charity~~ Altruism → J.R.D Tata

↳ x  
Doit come like this

→ Individual's relationship with other people, animals, Environment will be good.

eg: Gandhi's virtue of Humanism make him such lover of society & environment.

→ Behavioural Regulation and <sup>equitable</sup> Distribution of Resources may happen. eg Bhoodan Movement

→ Better Social Integration, low Violence in Society  
eg Virtue of Humanism will derive love for others

### Ways to inculcate in Administration

1) Empathy Training and Sensitization of employees

2) Administrative Virtue of Competence and Excellence can be inculcated by Group Work, Learning from Reformers. eg: Vishveshvaraya used to have strict prudence in private life.

3) By Positive Role Models

Miscellaneous

4

- b) The act of voting is an ethical duty. Do you agree? Also, discuss few strategies to promote Ethical voting in India. (10 Marks) (150 Words)

"Any Activity that fosters National Integrity, National Development and National's Prestige should be priority of every citizen"

--- . Som Manekshaw  
Indian Army General :

The Act of Voting is a citizen centric tool for Maturing Indian democracy. Hence Voting leads to National development so it should be duty of every citizen of India.

Moreover ~~Voting has got both~~ has both Ethical backing and Constitutional backing. Societal ethics always exhort Society Members to be a Active Member of Indian Society. So, its an ethical duty,

Constitutional duty bestowed upon Citizens are abstractly exhort Indians to work toward better Supplement of Indian Constitution and efficient Political System.



So, we all citizens should consider voting as our Nationalistic Duty to vote for greater benefit of our beloved Nation i.e. INDIA.

### ETHICAL VOTING PROMOTION

① Meaning Participating in Elections by voting and not indulging in Corrupt, unethical ways such as taking Money, gifts to vote for any party etc.

### WAYS to boost / promote

- 1) Children should be made Social Change Agents. They should be taught this value.
- 2) Positive Role Models should persuade people to indulge in ethical voting
- 3) Strict Law enforcement Authorities should have a check over such unethical voting  
eg E.C. raid teams to apprehend Money distributors
- 4) Use of Mass Media to enhance awareness  
45 crore face-book users, 20 crore whatsapp users

India need ethical voting behaviour to truly Make India into Ethical INDIA

If you do any paper love this for an IAS with

Keep up!

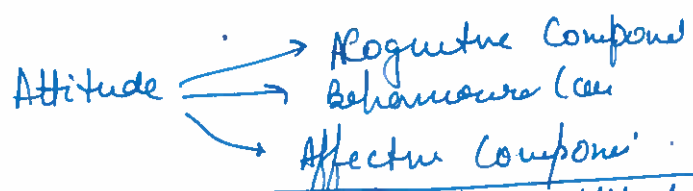
3

2. a) At times people's behaviour differ from their attitude. What are the reasons for attitude-behaviour incongruence? (10 Marks) (150 Words)

Attitude are the ~~best~~ learnt enduring predispositions which drive our thoughts behaviour in any particular way.

eg: I have positive attitude towards Divyangs and LQ BTQ people.

But Many times Attitude doesnot transform to Behaviour.



Factors affecting Attitude-Behaviour Congruence.

It's seen that many time prejudices, stereotypes doesn't result into Behavioural Manifestation.  
eg: Anti-Dalit Attitude but no discriminat

Factors affecting Attitude-Behaviour Incongruence

- 1) Strengths of Attitude held.  
Strong Attitude lead to Behaviour

*committing in presentation*

2) Accessibility of Attitude:

easily remembered attitudes result into  
~~the~~ Behaviour.

eg: Children have fav attitude towards toys  
 hence they behave in such a

3)

3) Strict Laws: - Fear Appeal

reduces Attitude - Behaviour Congruence

4) Use of Personal Experiences:

Attitudes formed on personal exper  
 lead to high Behaviour Congruence.

OR

We, Society Members should  
 hold positive Attitude towards  
 other member/groups to  
 enhance Societal Integration.  
 leading to NEW INDIA (2022)

4.5



- b) Analyse the moral and political significance of Rousseau's conception of Social Contract in the Indian context. (10 Marks) (150 Words)

Rousseau's Social Contract can be defined as the understanding between the Society and its members that societal members will enrich and manifest the societal ethics in their lives

### Moral Significance

- 1) It enhances the moral standards of people leading to Moral Society
- 2) It will lead to better inter personal relations in Society  
eg No caste base discrimination
- 3) Children will get good values  
eg: children in India will learn respecting elders.

### Political Significance

Social Contract will allow citizens to strive for political empowerment of Country.

Better participation in election

Hence

3. Corporate Governance is about promoting corporate fairness, transparency and accountability. In light of this, discuss the objectives of Corporate Governance and challenges associated with it. (10 Marks) (150 Words)

Corporate Governance is the institutionalisation of rules and regulations in context of firms to better performance and ensuring Stakeholder's Interest.

Objectives of Corporate Governance

- 1) Efficient running of ~~Justit.~~ Companies.
- 2) Profit Maximisation.
- 3) Interests of share holders to be ensured.
- 4) Ethical Commerce should be maintained.  
eg: No Insider Trading and frauds
- 5) NO Discrimination in firm eg Glass Ceiling etc.

Challenges associated

- 1) Top Management officials engaged in privy to secret information leading to Insider Trading.

Independent  
Directors

to Issue on Part of Government  
Regulator to check on time any  
lacunae -

3) Accumulation of Powers by one family  
generally (owner) jeopardising  
Shareholder's Rights / Interests

4) No involvement of Women Board Members

5) Recently SEBI, F Ministry  
has ensured many Amendments

to Company Act, 2013 to ensure  
effective Corporate Governance.

Good

4.6

is a branch of applied ethics.

4. a) What do you mean by Bio-ethics? Why has its importance increased recently? Discuss one bio ethical issue of eminence in recent times.  
(10 Marks) (150 Words)

Bio-ethics is the sub branch of Environmental ethics which provide to societal principles for conservation of biodiversity, effective use and enriching the rights of animals and plants.

Importance of Bio ethics increased

- 1) Faster development jeopardising Natural Resources. eg Deforestation.
- 2) Crony Capitalism in Case of Forest-Mining for Metals / Minerals. eg Odisha Copper Mining
- 3) Rising Population → natural pressure on biodiversity. eg Animals area reducing
- 4) Indian Economic sector boost put a Demand Pressure on Biological regions for Raw Materials.

Read it



Bio ethical Issues

Right of Animals to live in forest have been contrasted with Human's Need of Development.

Case in Point Elephant Corridors

Elephant Corridors are rapidly encroached. Their right to live peacefully.

In Nagarhole N. Park, A Road/ Highway will be expanded for economic Development.

Elephant Corridor in Nagarhole	vs	Economic development Needs of Man
-----------------------------------	----	--

Collective welfare lies in longer term gains rather than short term gains.

- b) What, according to you, shall have moral precedence- Right or Duty? Explain your position with reason and illustrations. (10 Marks) (150 Words)

Between Classical debate of Rights & Duties, Acc. to me DUTY should have moral precedence.

“Doing one's duty is the highest form of worship”  
 - - - - Bhagwat Gita -

“Doing the duty of Indians will transform India to Vishweshakti”  
 - - - - Shri Vishwakanda.

Duty has high moral precedence

1) ~~It~~ Act of giving / working for Nation will only preserve Constitution, Nation in long run -  
eg: Indian freedom fighters :

2) Duty only bring True highest happiness.  
 Rights/ accepting anything only brings transient happiness.

3) Duty performance makes a positive norm in the Country which younger generation will follow -  
eg: Duty to serve your Parents in Old Age,

4) Duty to Respect / Marginalised  
like LGBTQ / Divyang will  
make a New India.

su  
3.9

5. a) Discuss how ethical governance and accountability are interrelated. Also discuss the obstacles to ethical accountability in administration.

(10 Marks) (150 Words)

Ethical Governance: governing an institution or resource distributions on the basis of social principles set by our Society-leaders.

eg: Not accepting Money in exchange of Vote.

Accountability:

Both are inter related as

△ Ethical Governance will lead to fostering of value of Compassion, Integrity, transparency, Non-partisanship.

This itself will ensure Accountability.

eg: Governance using Integrity, honesty and concern for poor.

In this Accountability towards Poor will be ensured.

Obstacles to ethical Accountability

1) Cultural Hedonism - ?

2) Corruption becoming 'new Normal' in society

3) Criminalisation of Politics

4) Greater tendency to accept favours from Political bosses.

5) Diminishing the Legislature such as RTI Act etc.

6) High Psychological distance b/w officers and citizens -

7) Official Secret Act 1892

QW

3.6



- b) Write two unethical practices that you have observed, one in family and, other in surroundings. Also write the steps have you taken in their regard.

### Unethical Practices in Family :

Subjugation/ ~~of~~ Dominance of Male members  
of ~~low~~ family my father and Grandfather  
upon female members of family.

eg: A clear cut patriarchy prevails at  
psychological level at family level itself.

~~All~~ All decisions are taken by father  
and Mother is made scape goat  
for faulty decision implementation.

### Unethical Practices in Society

→ Women are forced to work as  
Sex-workers in Red light area due to  
acceptance of Sex-work as a profession  
by society.

It is most unethical  
activity because Dignity of women  
is hurt.

## My Actions

At family level :

① Asked father not to dominate Mother

② A Persuasion and showing ill effects of such behaviour to my father.

eg: ~~the~~ I asked him that being educated person you are supposed to be a Role Model for Family.

## At Societal Level

I worked for Kat-Katha NGO, Red Light area New Delhi. We (NGO members) tried to rehabilitate these Sex-workers

and used Mass Media and facebook to generate Awareness.

6. What does each of the following quotations mean to you in the present context?

a) "You must be the change you wish to see in the world". – Mahatma Gandhi  
(10 Marks) (150 Words)

Change always begins from home.  
The above quote clearly asks us to first ~~behave~~ observe behavioural regulation.

Acc. to Me, I always wanted to see Indian Society as Caste-free or Caste-neutral (BR Ambedkar). ~~So~~

But it was not happening.

Then after self-introspection, I observed even I had many Covert Prejudices against Dalits and Homosexuals.

Then I corrected my own negative Attitudes (faulty cognition) against Dalits. and then I started to generate awareness among my

friends that firstly we have to work, then if we 7 friends could change our attitude then gradually society's attitude will change.

ep India need few energetic, sincere, whole ~~son~~ men and women who will create solutions for problem of India"

S Nani Dayanand.

no need to give supremes in any question.

4

keep it up

- b) "Education is the kindling of a flame, not the filling of a vessel." - Socrates  
(10 Marks) (150 Words)

Socrates quotes & resembles very deeply with Dr. A P J Abdul Kalam's quote -

e.g. The duty of a teacher is to ignite the mind, then the motivation of a student will learn all the knowledge.

Dr Kalam

Hence Education is just ignition of our Rational Mind set :-

It infuses rationality, objectivity which will ensure our learning.

P.T.O.



Education



objectivity

Rationality

Integrity



Human Habits that work for Excellence



More knowledge Accumulate



Individual development.

OR

2.5

7. a) What do you mean by work culture? What role does it play in the functioning of an organization? (10 Marks) (150 Words)

Work Culture involves cluster of informal norms regarding the style of work, employee orientation and general ethos of work in any institution/organisation.

eg Work Culture of ISRO  
vs  
of Work Culture of BDL (tainted Defense firm)

### Role of Work Culture

- 1) Excellence of the institution depend on it  
eg DMRC excellen on its work cult
- 2) It motivates New employees to work
- 3) the N. culture ensure satisfaction in Employees.

4) Work culture

↓  
Higher Women  
equality

↓  
Better  
Profits/

↓  
Low Gender  
Discrimination

↓  
Better Social  
Development

↓  
Economic and  
social Development  
of firm and Nation

OR

④

b) What are the challenges associated with the institutional and societal frame work for fighting corruption? (10 Marks) (150 Words)

~~Challenge~~  
Corruption: it is the manifestation of unethical principles at organisational level.

Challenges in fighting Corruption

→ See if you can draw it neatly.

Institute Level

- 1) High Seniority - Juniority norms
- 2) Low Digitalisation, high opaqueness  
eg Official Secret Act
- 3) Many top Managers are colluded in organisational corruption.
- 4) Low usage of Technology.
- 5) Meritocracy ~~x~~ vs Experience led Promotion.
- 6) Absence/Low Availability of Role Models  
eg: Ashok Khemka.

Challenges in social frame

- 1) High Psychological Distance in Indian Society
- 2) Relative Deprivation level in India is high.
- 3) Education level remains an issue.
- 4) Low self efficacy of citizens : in uprooting corruption.
- 5) Few RTI Activists being killed  
This fear is there.
- 6) Low support by Police.

Count  
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?

on

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PART B

8. You are the Superintendent of Police of a populous district in central India. Deaths due to road accidents in your district are at a historical high. Most fatalities in road accidents occur due to delay in first aid and treatment. New guidelines that no bystander rushing to the rescue of an accident victim should be subject to civil or criminal liability and/or be forced to be a witness have been issued. These are intended to encourage people to help accident victims without fear of being harassed by the police.

These guidelines do not seem to be having their desired effect. It is being observed that people are still unwilling to come to the rescue of road accident victims. Upon investigation, it is found that part of the problem is the perception of the police in the general opinion. People seem to want to avoid interacting with the police as far as possible.

You wish to improve the image of the police to improve the law and order situation in your district in general and to encourage Good Samaritans in particular.

- What should be the priorities of your response?
- What are the various tools at your disposal?
- What are the challenges you anticipate and how will you overcome them?

(20 Marks) (250 Marks)

Prosocial Behaviour of people is a natural tendency. It's also reinforced by Good Samaritan Act. ~~By Moreover~~  
 But issue of Public Perception about legal and Police hurdles deter them.  
 Hence being a Police officer I will be using Techniques of Persuasion, Emotional Intelligence and Community Participation for changing this faulty Perception.

(a) Priorities of the Police officer

~~1) Strict Instructions~~

1) Change the societal perception about Police, that police exploits the good Samaritans (who help people)

2) Involving Community Participation into better law and order situation and pro help of accident victim

3) Focusing the change in Police personnel's mindset regarding no Harassment of Good Samaritans

4) Showcasing Positive <sup>Police</sup> Role Models to the public via Personalized meets and Mass Media (Local Newspaper)

Various Tools availability :

1) Use of Public Relation Department of District Administration for Awareness Generation.

2) More changing attitude of Policeman towards public at large.  
Using Reward and Punishment

3) Persuasion Techniques to be used against Public, so that their percep change

4) Mass Media, Social Media grouping to project Pro-Public Behaviour of Policeman

5) Interaction Training of Policeman

↕ UNIQUE SOLUTION As done by Chennai Police, 2019, the S.P.

should erect many temporary shelters on Road where Tea is being served to ~~the~~ Vehicle Traveller and when they stop,

Police Message of well to Convey

Good

?

Not clear.

### Challenges which can come

- 1) Any Negative behaviour of Policeman shown towards Public will be circulated on Social Media, can hamper Progress.
- 2) Availability of additional funds for new initiatives
- 3) Issue of Time taking process. Perception builds over period of Time.
- 4) Apprehension of People against Rules & Law Enforcement generally creates -ve Perception of Polico.

### Solutions to these challenges

- 1) Use of Social Media: to ~~share~~ share Positive Activities of Policeman.
- 2) Individual benefitted (Good Samaritans) from Polico interactions to be made Role Model and interaction of them with Public



As Swami Vivekananda said,  
"Every Problem has a Solution."  
You just need patience, hardwork  
and perseverance."

So in the fashion we will  
try out new methods as adopted  
by Chennai Police (2019) in  
improving law & order sit<sup>n</sup>  
and better public perception.

OK  
small  
Fair  
Attempt  
End  
@



9. You are the editor of a reputed national news channel; known for its authentic reporting. Recently you got insider incriminating information regarding a famous and respected politician. On further investigation; you came across substantive details of his morally weak character and illicit personal life.

On discussion with your Publisher, he suggests to conduct a sting operation for conclusive evidence. A honey trap will be used to entice him into compromising situation which gets recorded.

In such a scenario, you are left with the options given below. Analyse each option with its consequences.

- Just ignore the issue as it is his personal matter.
- Conduct the sting operation and expose the leader.
- Pass on the information to a group of freelance activists known for doing such expose.

Also discuss the ethical issues behind the use of sting operations in journalism.

(250 Words, 20 Marks)

Professional Ethics of Journalism and Karma Yog philosophy exhorts a Journalist to bring out Truth at every cost ~~hence~~ ~~the~~ ~~see~~ Moreover a ~~Public~~ Politician is a public figure whose Conduct is significant for Moral development of Society. Hence, the reporter, Editor should conduct the honey trap to Bring the TRUTH in front of public (which is the duty of a News personnel)

Check SC  
gubir

Various options Presented are

(a) Just Ignore the issue as it is his personal affair

- Merits:
- (1) RT to Privacy is fundamental right
  - (2) Honey Trapping is itself unethical tool as per many philosophers.
  - (3) News channel can get Defamation suit.

Demerits of this option:

1) Adultery has been illegal and unethical in Indian law and society

2) When Life of other women are at stake Professional Integrity exhorts to bring out that

(b) Conducting the Sting Operation and exposing leader.

Merits of this option

- 1) Truth is brought in front of public
- 2) Law is upheld as Adultery is illegal in India

3) Life of many girls can be saved.

ep Saving a life is the Great Human Service  
 --- Swami Vivekananda

4) T.R.P. of news channel will boost  
 and News editor may get promotion

5) Society as a whole and voters of that  
constituency will be benefitted.

### Demerits of this Action

1) Scope of Defamation Suits.

2) RT to Reputation is fundamental Right.

3) Girl/Women in Video will be  
subjected to Life threats

4) Honey Trapping has been termed unethical

? undulive  
weathy

(C) Passing the information to free lance

### Demerits of the Option

1) Escapist Tendency of Reporter/Editor

2) Betrayal of your Professional ethics  
to not to pursue Truth

3) The scope for freelancers blackmailing the politician would be disaster.

Hence the best option would be to hold a Honey Trap, protecting the identity of girl and exposing politician in greater good of society.

This action will be justified.

1) Utilitarian Theory of Mills  
(Greater good of society)

2) Karma Yog Philosophy -

3) Saving the dignity of women (~~the~~  
(who can be exploited by politician.)

P.T.O.



Ethical Issues involved are

1) Gandhian dilemma of Means vs Ends

ie. whether an unethical ~~act~~ <sup>means</sup> can be used to achieve Ethical End.

eg if you ~~corrupt~~ your Means your ends are also corrupted - - - Gandhiji

2) Individual Privacy vs Societal Good

3) Ethics in Journalism.

4) Use of Girl in ~~act~~ unethical acts will portray negative attitude <sup>towards</sup> of women in Society.

small on

9



10. In the wake of increased attacks on security forces posted in Naxal affected areas, an urgent meeting was held by the Ministry of Home Affairs. While everyone agreed to the increased threat of the Left Wing Extremists, consensus could not be reached on the approach needed to handle this aggravating problem.

Some members advocated that a political understanding must be reached with Naxalites and offered socio-economic solutions. Some others emphasized that the tribals have been historically wronged and the Naxals are raising a valid issue although their methods are unconstitutional. Others were of the view that Naxals are the biggest terrorists and thus the option of using army and laws like AFSPA should be explored.

In this context answer the following questions:

- Both Naxals and government claim to be working for the development of the poorest of people. Discuss how empathy can be a divisive force rather than a uniting one in the efforts in eradicating extreme poverty?
- What is the use of Emotional Intelligence in handling this problem?
- What is the best solution according to you? (20 Marks) (250 Words)

Constitution of India clearly states that poorest, Marginalised section of society needs to be uplifted, helped.

Also Constitution states that ~~both~~ people Acting against the Sovereignty Integrity of a Nation should be neutralised.

On <sup>basis of</sup> this clear cut vision, Naxal problem have to be dealt with Multi prolonged strategy.

(a) Left-wing Extremists (Naxals) are working for development of tribals but using Anti-Nationalistic tools which can jeopardise the National Integrity.

Here Empathy is towards tribals are shown by Naxals (Naxals consider that they are only well-wishers of Tribal)

Here Empathy shown by Naxals for Tribals are separating them from Government of India  
But

(b) Emotional Intelligence <sup>(E.I)</sup> is a potent tool for handling Naxalism.

1) E-I will allow policy makers to empathize with Tribal and Naxals by understanding their position.

2) E-I will help Policy makers to have Self Regulation regarding using violent means of Army deployment.

3) E.I. will allow Policy executors to maintain Communities, local interaction with Tribal. Taking Tribals into loop is the key for development.

4) E.I. will enhance Motivation of Policy executors on ground to work for Tribal development and Surrender-Rehab program for ~~Maoist~~ Naxals.

(C) Best Solution :

ee ~~then~~ National integrity is the soul for existence of a Nation"  
--- A.P.J. Abdul Kalam

ee Development of Antyodayas is <sup>the</sup> duty of <sup>the</sup> state"  
--- Panditji

Hence Multi pronged policy is needed which has

- 1) Pero Development plans for Naxal hit regions
- 2) focus on → Rural Education while preserving Culture
  - NO Casteism in policy implementation
  - Hospital, Health services need to be upgraded.

- 3) Community led Development :  
Involving Tribals for their own develop  
eg Andhra Model to be adopted.
- 4) Persuasive Approach towards Naxals  
in first attempt. Try to show  
genuineness of Govt in Development
- 5) Adopt a Effective Rehab - Surrender  
Policy for Naxals  
eg Telangana Govt Model
- 6) Still, if Naxals don't give gun.  
Strict Law Enforcement and  
Combat operations to be continued.

Hence adopting a developmental  
approach will be a key because  
Naxals are also our own citizens.  
These Misguided souls should  
be brought back into

Mainstream through Talks  
and SAMADHAN Program of  
Union Govt.

V. Govind  
Keep it up  
10.5



11. You are the District Magistrate of a district. A peon was appointed to your office some time back. He is illiterate and also lacks basic discipline needed for work. The peon is always found gossiping and fooling around. He doesn't even obey the orders from senior staff.

You come to know that he was appointed on compassionate ground after his father's death while working in office. His mother is ill and is always bedridden. His work as a peon is the only source of income for his family now.

You are known for your empathy towards poor people.

a) What are the various options available to you to deal with this situation?

b) Which option will you choose and why?

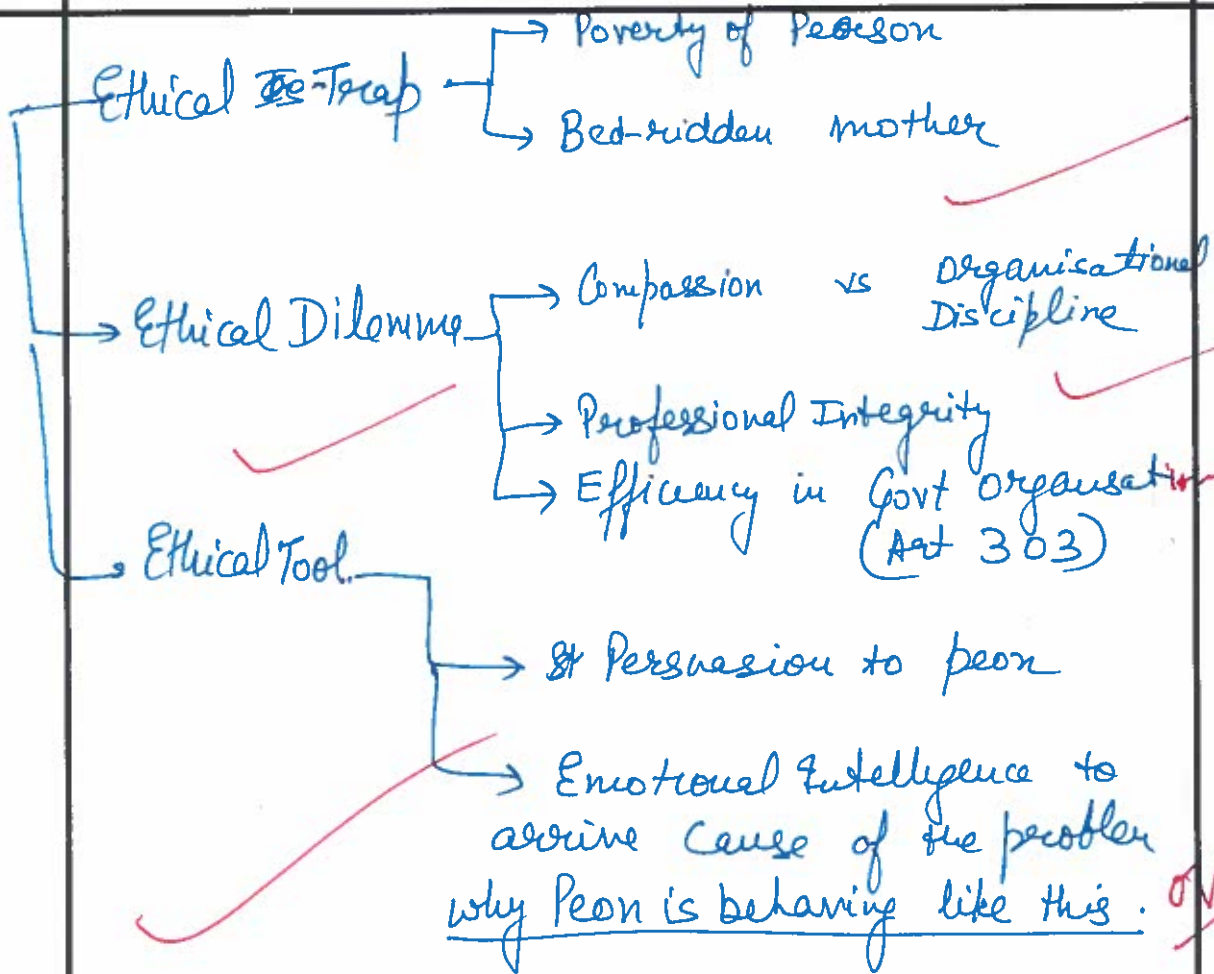
(20 Marks) (250 words)

ep Compassion towards Marginalised, poor sections and Professional Integrity are two basic Principles every Civil Servant should uphold."

--- T.S.R. Subramaniam  
ex - Cabinet Secretary

In this context ~~peon~~ performing official work is obligatory on part of person appointed as Peon. But Compassion should also be shown towards his condition - Hence a way out have to be searched for Middle Path in this problem.

ep Organisational Discipline is the Soul of any Organisation's performance" - Dr. Chaudhry



**(a) OPTIONS Available are**

1) Try talking ~~and~~ to peon and understand the cause of such behaviour and then taking the requisite action.

- Merits**
- 1) Emotional Intelligence is used leading to Empathy with peon
  - 2) True Problem will appear
  - 3) Ethical dilemma will be resolved

Demerit

This option don't have any apparent demerit

2) Suspend the peon and initiate administrative action.

Merit: ① Good precedence would be set

② Discipline is required for org<sup>n</sup>

③ Behaviour of peon may be rectified

Demerits: 1) Penalising action against Peon

2) Mother's health may further deteriorates.

Best Solution

1) Making a Committee of Mental Health professional and senior officials to know the reason of such Behaviour

2) Skill Training of Peon

3) Health Treatment of Mother under Ayushman Bharat Scheme

Making a Committee to know About actual Cause

Committee finds him Guilty

Yes

Suspend him.

No

- Make Skill Training program for him.
- If needs Medical care.

Warning that repeated behaviour will only save him

Health of Mother to be supported by Schemes.

Behaviour Correction of Peon

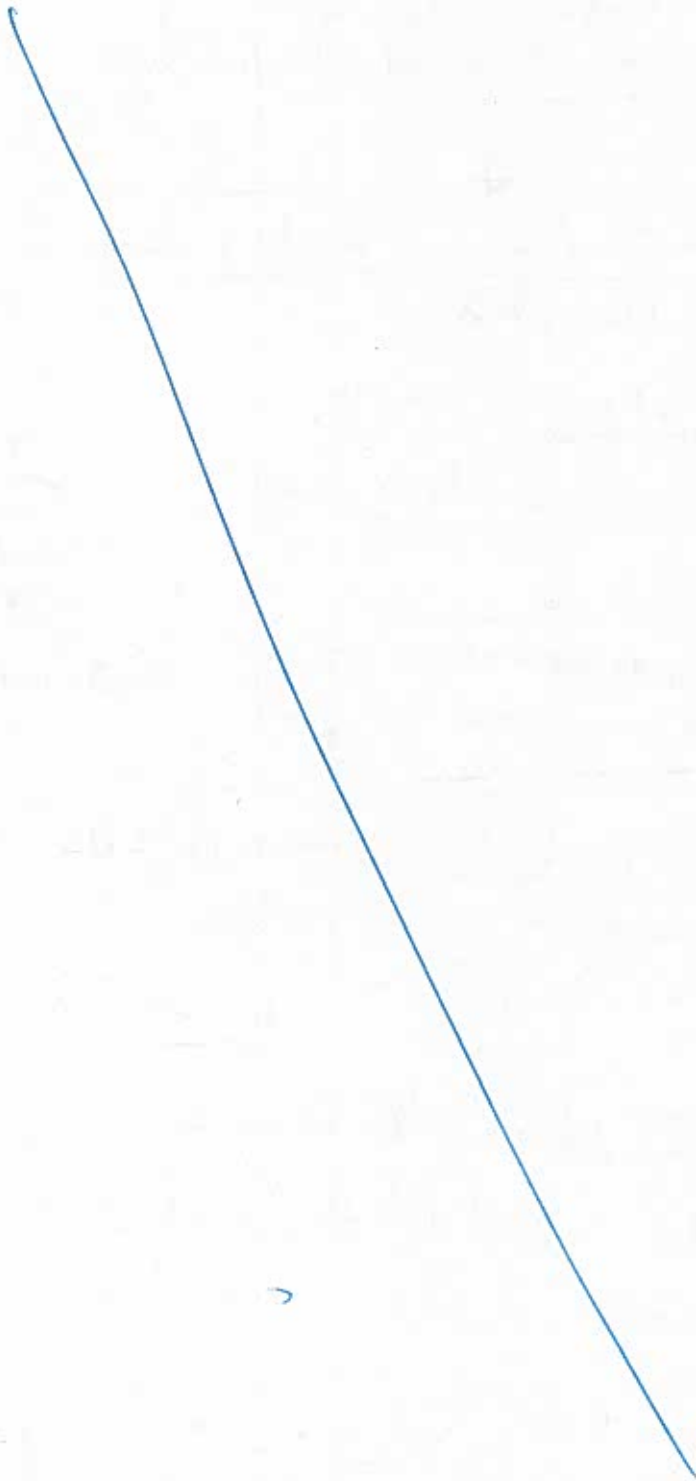
Career Counsellor  
Emotional Counselling

4) Strict Fear Appeal to Peon

5) If needs Mental treatment, sanctioned leave to help him.

9.5

~~End~~





12. Your friend, who is travelling with you in a train, gives ten rupees to an eight-year-old girl who is begging for money. An elderly co passenger comments that it is unethical to give money like that and it will promote such tendencies in children. Another co-passenger, a middle aged lady, sympathizes with the girl and tells the elderly man that the girl must be in distress and thus needs money for sustenance. She appreciates your friend for helping a poor kid.

Critically analyse the differing viewpoints. On the basis of this analysis, what will be your stand in this situation? (20 Marks) (250 Words)

" Giving Alms/money to beggars should not be done "

----- Gandhiji

In the Context value of Compassion may drive to help the girl but reinforcing such behaviour of girl may lead to faulty learning. Moreover in Context of begging, S. Vivekanda has clearly said that Non-Monetary help to empower the individual should be done.

1st view Point: Not Giving Money to Girl/beggar

1) Gandhiji and S. Vivekanda has been opposing such behaviour because it being Dependency, wrong learning.

2) It is reducing Self esteem of girl at tender age

3) Her Motivation to work & ear will be hit.

4) It is Escapist View to just give money and escape Moral Anxiety to help children.

5) Many Child Labourers & beggars are then exploited by Organised Gangs

View 2: Giving Money to Girl/beggs  
But on other hands, giving money is justified

1) Societal Ethics teach us to help poor.

2) Family Values and Parenting techniques also foster helping poor.

3) Issue of Compassion drives our behaviour

4) Constitution of India in DPSP (Art 41) exhorts for helping poor & Needy

My stand is based on following Philosophy

“ I will hold everyone a Traitor who have been educated on the expenses of poor Indians, now have turned a blind eye towards them ”  
 . . . . Swami Vivekananda .

“ Altruism is the biggest Human trait ”  
 . . . Swami Vivekananda .

“ Helping a Beggar/poor by Non-Monetary help is the key trait of Altruism/charity ”  
 . . . Swami Vivekananda

*one is enough*

These 3 quotes of Swami Vivekananda clearly states that poorers should be helped, empowered but not through Monetary ~~cross~~ help but through educating them, caring and loving them unconditionally .

Hence I will ~~try to~~

- 1) Ask about Parents of girl.
- 2) Then persuade them to admit girl to School / Govt school. (free Schools)
- 3) Try to pool money from personal saving to ~~help~~ provide School bags, books, stationery to Motivate girl.
- 4) Invest my Time to periodically examine whether girl is going to School.
- 5) Also Use Fear Appeal and fear of Police to girl-parents so that they continue sending her to School.

In this way I will play

my role of constructing  
New India - free of child beggars.

Good

10



13. You are a primary school-teacher in a small village. The village has historically been prosperous and peaceful with a close-knit farming community. Attendance and learning outcomes in the school are exceptional and socialization among students is healthy. A few months ago, a small tribal community was rehabilitated to a vacant plot near your village after their traditional lands were acquired. Children from this community have joined your school.

However, the transition has been far from smooth. Sectarian consciousness among the students is visibly higher and they tend to socialize within identity based compartments. The cause for this lies in the competing claims of the two communities over an orchard near the new settlement, which was earlier under the informal ownership of the village community. You are concerned that tensions among the communities are harming student relations and the school's performance.

What steps would you take to arrest the trend and ensure holistic development among your students? Suggest a strategy for your school and students to foster healthy social relations to ensure continuing peace and prosperity.

(20 Marks) (250 Words)

“If a Country has to become Corruption free, I feel that only three persons can do it — the father, the mother and the Teacher”

— . . . Dr. A P J Abdul Kalam

This quote clearly portrays the significant and empowering role of a Teacher

In this context the issue is Social Harmony

OR instead of Corruption. Hence the

three persons - The Teacher, the father and the mother have to be brought together to bring Communal Harmony in Village and then in the School.

Steps taken by School Teacher:

A) On Level of Students

- 1) Try to teach the value of Brotherhood, Unity as enshrined in our Constitution.
- 2) Using Regional Role Models, teachers can portray Diverse Indian Cultures to students. eg shivaji example how his Army consisted of Hindus & Muslims.
- 3) Teacher should himself become a Role Model to Students by treating equally ~~both~~ students from both Community.
- 4) Teacher's Persuasion, Conformity principle and Obedience should be used.

Activities of Teacher in fosterup Value



will lead to regulated children behaviour



Children are social change Agents.



They will impact the prejudices of family members

B) On part of Parents of these children and  
Other Villagers

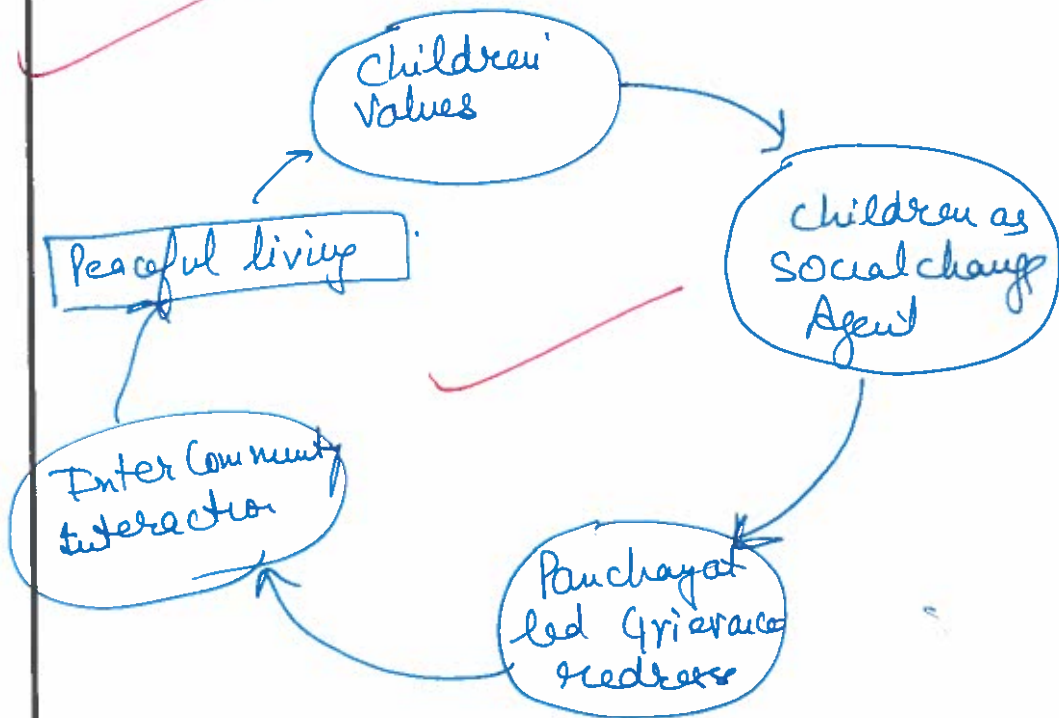
A) Teachers are respected in Village.

↳ This Respect should be used by  
Teacher to bring members of two  
Community to Talks in front of  
Panchayat Members to resolve.

B) Teacher should write to  
District Collector to send neutral  
respected person for Talks  
and Grievance Redressal.

## Strategy for School, students to foster peace

- 1) School and children should be change agents in Social Problems.
- 2) Children have to maintain good relations among each other in school.
- 3) School Authorities have to be completely neutral and unbiased.



As such sharing of Resources is possible provided both Communities want to maintain peace.

As Gandhiji said,

“There is enough for everyone's needs but not for everyone's greed”

9

Remember the  
Faults from the  
Case in your  
argument.

Keep it up!