

CHROME IAS

Giving Wings To Your Dreams !!!

GENERAL STUDIES MAINS EXAMINATION TEST SERIES: 2019 (COMPREHENSIVE)

NAME OF CANDIDATE		B. RAHUL	
E-MAIL ID		MOBILE NO.	
REGISTRATION NO.	583	DATE: 4/8/19	
TIME ALLOWED: 3 HOURS	CODE : 1915	PAPER : CT-4 GS 4 ✓	MAX MARKS : 250
INDEX TABLE		INSTRUCTIONS	
Q.NO.	MARKS OBTAINED	MAX MARKS	<p>1. There are 13 questions divided into two sections.</p> <p>2. Any page or portion of the page left blank in the question-Cum Answer Booklet must be clearly Struck off.</p> <p>3. Word limit in questions, if specified, should be adhered to.</p> <p>4. Content of answers is more important than its length.</p>
1 (a)			
1 (b)			
2 (a)			
2 (b)			
3			
4 (a)			
4 (b)			
5 (a)			
5 (b)			
6 (a)			
6 (b)			
7 (a)			
7 (b)			
TOTAL MARKS:			<p>START TIME:</p> <p>END TIME:</p> <p>MODE OF EXAMINATION : ONLINE <input type="checkbox"/> OFFLINE <input type="checkbox"/></p> <p>REMARKS:</p> <p style="color: red; font-size: 2em; font-family: cursive;">Good potential</p>
<div style="border: 1px solid blue; border-radius: 50%; width: 60px; height: 60px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> 95 </div>			

PARAMETERS	5	4	3	2	1
Structure/Organization					
Language					
Presentation					
Context					
Content					

PART A

1. a) Define the term virtue. Why is it required in the society and discuss how can it be inculcated in administration.

Virtue is defined as moral character and habit of action corresponding to that moral character.

For honesty along with being honesty contributes to the virtue.

Plato said man is social by nature and courage, wisdom, temperance & Justice are 4 cardinal virtues.

Virtues & Society

① Courage :- Courage is required to avoid rashness on one hand and cowardness on another hand.

e.g. Vajpayee's Courage → bus trip to Pakistan
 → military attack at Kargil

② Wisdom :- wisdom & knowledge guides a person towards the right path, and he take decisions based on merit.

Entrepreneur should be like this.

- ③ In general virtues guides one's behaviour.
- ④ Virtues are constant to a person and takes in righteounness path.

Virtues Incultation

Aristotle said having virtues like knowledge etc doesn't contribute to a moral behaviour but related to the motive to which they are adhered.

He said virtues can be incultated only through practice and making a habit of them.

Virtues can be incultated through nurture (family), persnation (society) etc.

Doing Right thing to Right person at Right time ~~at~~ in Right degree is the motto behind every virtue.

OK

OK
3.5

- b) The act of voting is an ethical duty Do you agree? Also, discuss few strategies to promote Ethical voting in India. (10 Marks) (150 Words)

India is a democratic country, and provided with universal adult franchise. Voting is not only a legal duty but also an ethical duty.

① It is the people who enforces the accountability of the government through voting.

② Choosing the Right/wrong person to a post is decided by voting to that position.

③ The process of voting is inclusive in nature transcending all socio-economical barriers.

Hence participating in voting is an ethical duty of all.

Few strategies to promote ethical voting

① enforcing model code of conduct along ~~model code of ethics~~ in letter and spirit.

② Sensitizing the people about the importance of elections in a democratic state through nukkad natak etc.

③ Supreme Court decision to display criminal anecdotes is in a right direction to promote ethical voting.

④ Conclusion?

2. a) At times people's behaviour differ from their attitude. What are the reasons for attitude-behaviour incongruence? (10 Marks) (150 Words)

Attitude is a predisposition towards a particular stimulus ~~is~~ to act in a favour/disfavour.

Where as Behaviour in general is display of that ~~behaviour~~ attitude

But ^{at} in some times there are incidents of attitude-behaviour incongruence.

eg attitude → honesty (being)

behaviour → still paying bribe due to coercion.

Reasons

① Social Influence: -

According to Asch's study people behave indifferently to their attitude for social acceptance

for eg Facebook likes etc.

② Persnasion

due to being persuaded by a film actor/favourite player towards a particular thing changes behaviour.

eg using fair & handsome even you are fair.

③ Lack of attitudinal strength

due to affective abilities (emotion) dominates cognitive abilities (facts).

eg Buying a costly car even milage is less.

small or

But attitude-behaviour conformity only leads a person to choose between Right/wrong properly.

- b) Analyse the ⁽¹⁾ moral and ⁽²⁾ political significance of Rousseau's conception of Social Contract in the Indian context. (10 Marks) (150 Words)

Every man desires his own happiness, and believes in self-actualization. It is his duty to take necessary steps for his own safety. That's why he transcends some of his rights to a legitimate state in return of self-protection. This concept of social contract is propounded by Rousseau.

Moral Significance

from ancient times onwards Indian society is united through the culture. making some norms to control the conduct, electing a leader among themselves for enforcing these moral norms are common ^{to} even this time.

Political Significance

India is a democratic country. Indians enjoys ~~have~~ fundamental rights along with obligation of some fundamental duties which are enshrined in the constitution.

This is nothing but social contract. There are laws which control the conduct of persons with affirmative action along with punishments for violating the laws.

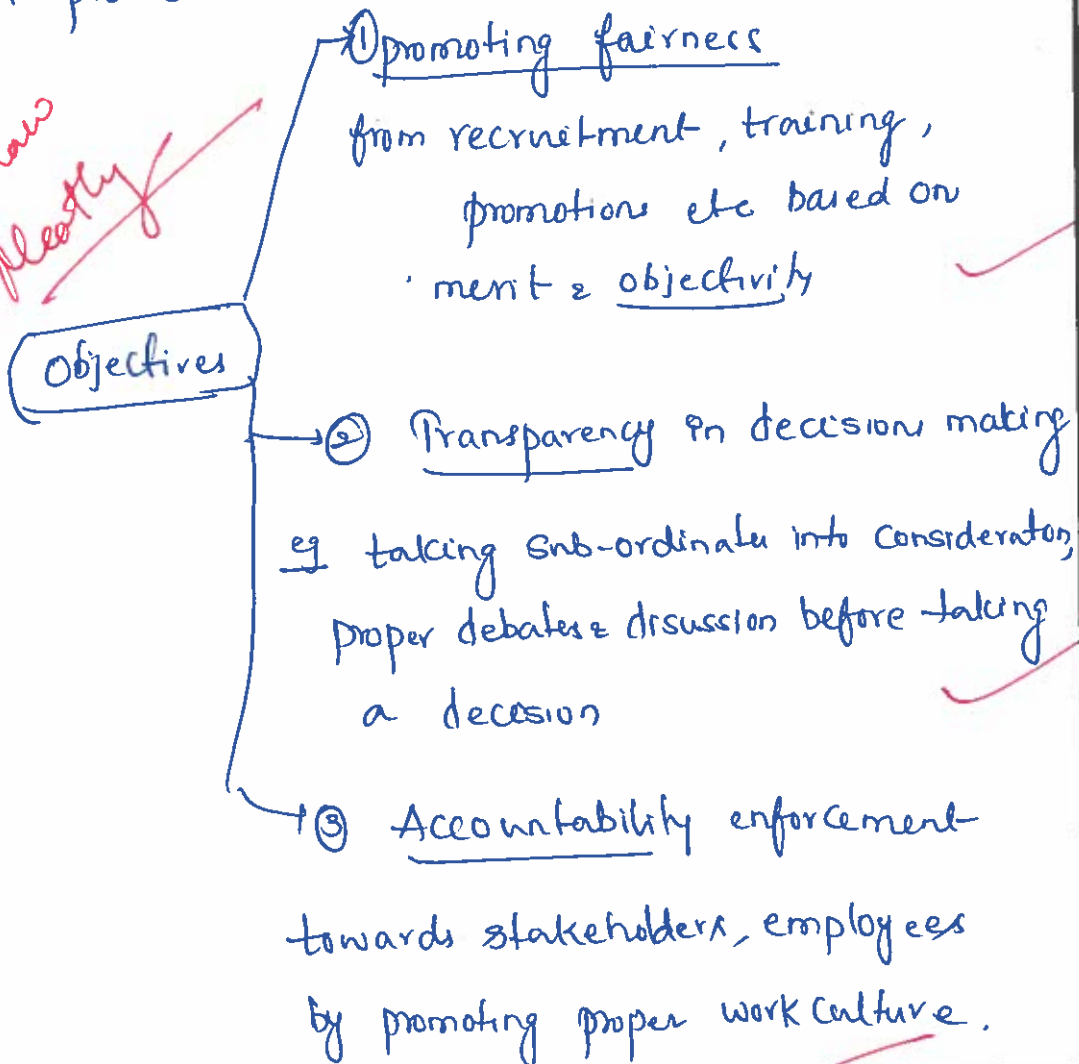
As the state is elected government it is also legitimate in Rousseau's sense.

3. Corporate Governance is about promoting corporate fairness, transparency and accountability. In light of this, discuss the objectives of Corporate Governance and challenges associated with it. (10 Marks) (150 Words)

Corporate governance is managing both material resources and human resources in a way towards achieving the goals of that corporate.

It promote

Draw neatly



Challenges

① Lack of emotional intelligence.
(focus on reasons rather than resolutions)

② Poor two-way communication.
(always top → bottom approach)

③ Encouraging only success.
(instead of encouraging failures to get success further)

Proper Code of ethics along with strict implementation of code of conduct helps in achieving corporate governance.

3.8

Director
Independent Directors
Interest of Major Shareholders
Minority Shareholders

is a branch of applied ethics which takes into account the moral, legal & clinical issues arising in the field of bio-research.

4. a) What do you mean by Bio-ethics? Why has its importance increased recently? Discuss one bio ethical issue of eminence in recent times.
(10 Marks) (150 Words)

Q2

low marks

Following the principles of ethics (Right/wrong) in bio-medical field is termed as bio-ethics.

for eg using poor man for clinical trial is without proper knowledge is treated as unethical.

Importance

① Doctors: due to nexus with pharma companies & diagnostics many doctors are not prescribing generic medicines and prescribing unnecessary lab tests which is an ethical issue.

Three-parent baby

② Pharma Companies: due to profit motive, not producing generics, clinical trials on illiterate without proper compensation etc are rising in recent past

Dangerous business

③ Government: poor regulation of CDSCO

Gene-editing
GM crops.

regarding clinical trials, Corruption practices by Medical Council of India, Removing some medicines from list of essential medicines last year. are all ethical issues.

In recent past the issue of J&J's hip transplant surgery raised alarms all over the world.

Many faulty transplants were supplied. And in India alone around 5000 people are suffering from these equipment.

This is an ethical issue because unless until Court order J&J didn't compensated the patients and there are still left behind due to lack of awareness.

Hence from awarding permissions to prescribing medicines the principles of right/wrong should be adhered to.

- b) What, according to you, shall have moral precedence - Right or Duty? Explain your position with reason and illustrations. (10 Marks) (150 Words)

Rights are entitlements to get and
Duties are obligations to do, due to
the part of a society.

According to Bhagavad Gita's Nishkam
Karma, every ^{one} should do his duty in
disinterested way without-expecting the
fruits of the action.

for eg our soldiers at Siachen glacier
do their duty at -40°C temperature
sometimes to protect the country ensuring
national security.

Kant also said Duty is end in itself
hence Duty is very important in one's life

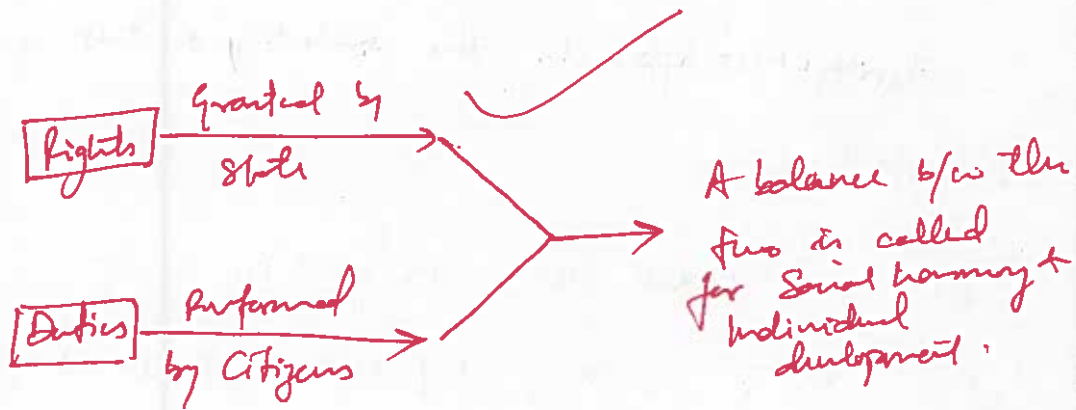
On the otherhand Rights are required for making the society egalitarian. without rights may lead the country to autocratic nature.

In Socio-economic view

Capitalist → Rights Socialist → Duties

According to me duty is the moral responsibility of individual & Rights ^{providing} is moral responsibility of state.

As a citizen's point of view Duty take precedence over Right.



④
OK

5. a) Discuss how ethical governance and accountability are interrelated. Also discuss the obstacles to ethical accountability in administration.

(10 Marks) (150 Words)

Ethical governance managing the resources in righteousness manner for overall public welfare. On other hand Accountability is being answerable to your decisions.

Accountability is a sin-gna-um of ethical governance. as

① Accountability enforces transparency in decision making

eg Social Audit in government policies

② Accountability enables organization to achieve its goals.

eg Citizen charters where organizations people came to an agreement for achieving common goals.

② Accountability through providing information/ ^{Communication} makes citizen centric & Citizen participative administration

for ex information through RTI Act

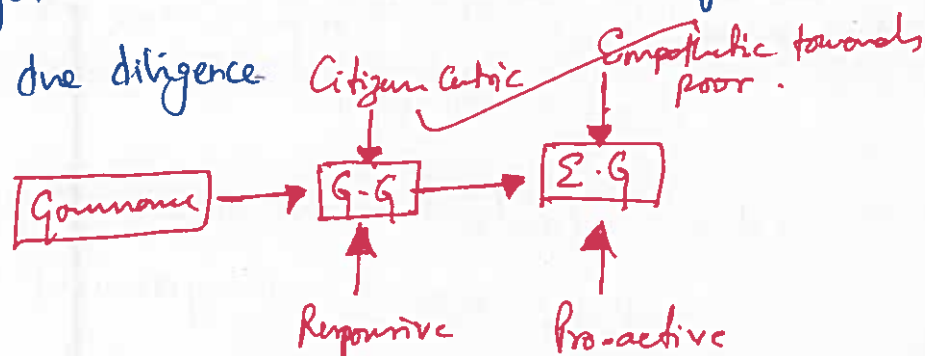
Obstacles to ethical Accountability

① Denial of information & pending of many complaints with CIC.

② Only 20% citizen charters are functioning through the country.

③ Social audits also taken only in some states like Maharashtra, Rajasthan etc.

Accountability & Transparency are two eyes of the governance. which should be enforced with due diligence



b) Write two unethical practices that you have observed, one in family and, other in surroundings. Also write the steps have you taken in their regard.

Unethical practices are doing things which are wrong in itself.

unethical practice in family

Bargaining of dowry for my ~~syst~~ sister's marriage.

Dowry is not only unethical but also illegal in our country. When bride's family forced us for dowry, I persuaded my parents that dowry is unethical. I said she would be treated as an object in that family and she never will be happy.

In the last I was successful in cancelling that marriage proposal. and next we got her married to a more good family.

unethical practice in surroundings

I when I went to get my certificates in revenue office. The employee there Coerced me for bribe. Corruption is an unethical practice that plaguing our country.

I rejected giving bribing and I met his superintendent and registered a complaint against him. Not only I got my certificates but also the employee got punished.

Being moral and following ethical principles in every decision only makes one happy and leads to a successful life.

6. What does each of the following quotations mean to you in the present context?

a) "You must be the change you wish to see in the world". – Mahatma Gandhi
(10 Marks) (150 Words)

If anything is permanent in the world,
that is change

I will illustrate with some examples.

Me along with my friends Ajay and Pallavi
participated in an elocution competition. Where
topic is change

~~Me: Our education system~~

Me: Child labour is a menace to the society.
It is nothing but depriving a child from his
capabilities and a bright future and it must
be changed

Ajay: Environment pollution is a major
problem, everywhere we are witnessing the
cutting of trees this must be changed.

After elocution while we are having some
chit chat in coffee shop, the coffee was served
by a child. Then, with the feel of guilt,
I raised the issue there itself and informed the
police.

At same time while some people are cutting
trees, Ajay immediately stopped them from
falling down.

Change should not come from us. But

Change should come in us. Gandhiji

rightly said Be the change you want to see
in others.

B.S

b) "Education is the kindling of a flame, not the filling of a vessel." - Socrates

(10 Marks) (150 Words)

Education is not only literacy but acquiring knowledge along with it

for e

According to ASER report only 48% of 5th standard student can solve a mathematics problem of 2nd standard.

Ind has literacy ratio of around 76% but without knowledge backed both in technical sense as given above and also in moral sense.

Moral Aspects

① Lack of value based education.

(increasing crimes against women)

② Education only running behind success.

(increasing suicides NCRB - 6000 student suicides in past 2 years)

③ Education not generating physical fitness
(increase in psychological stress, obesity etc)

So education should be multi pronged

that instill capabilities in children for

reaping opportunities along with building
moral character that can decide right/wrong
of an action.

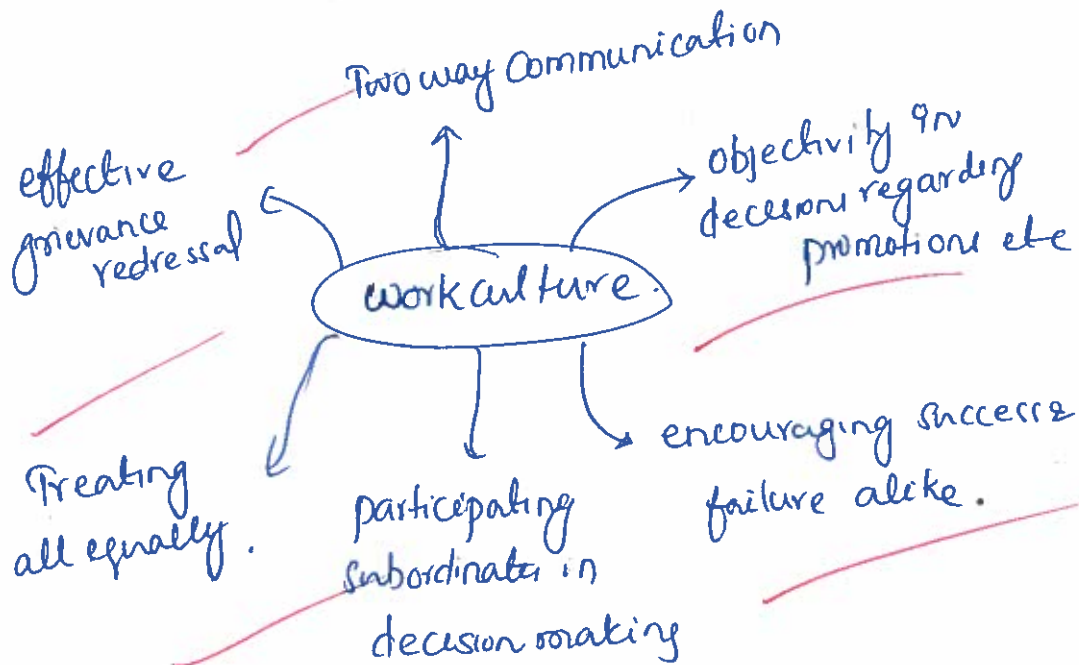
Education is not filling of a vessel but it
is kindling of a flame.

Could
have been
better

②

7. a) What do you mean by work culture? What role does it play in the functioning of an organization? (10 Marks) (150 Words)

Work culture is the sum total of beliefs, emotions, capabilities of various persons towards achieving a common goal.



Work Culture in Organization

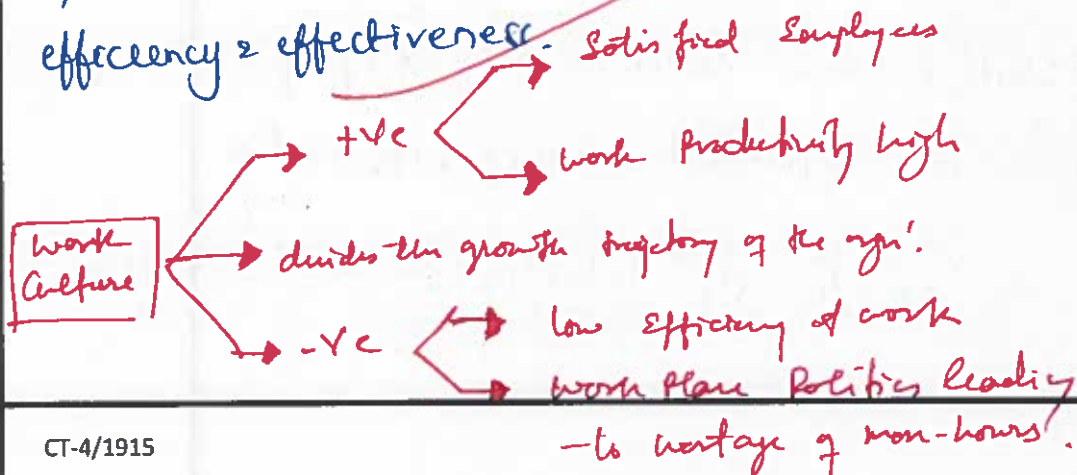
- ① Work Culture enables every employee to use his opportunities more efficiently
- ② An emotionally intelligent leader makes

the whole team to become ethical
in their functioning ✓

- ③ Treating success & failure on par encourages failures to get further success.
- ④ Two way communication in decision makings encourages good ideas which inturn helps to achieve the organization's goal.

on ⑤ A good work culture contains & follows Code of conduct & Code of ethics in letter spirit.

Good work culture induces positive feelings & positive thoughts which inturn increases efficiency & effectiveness.

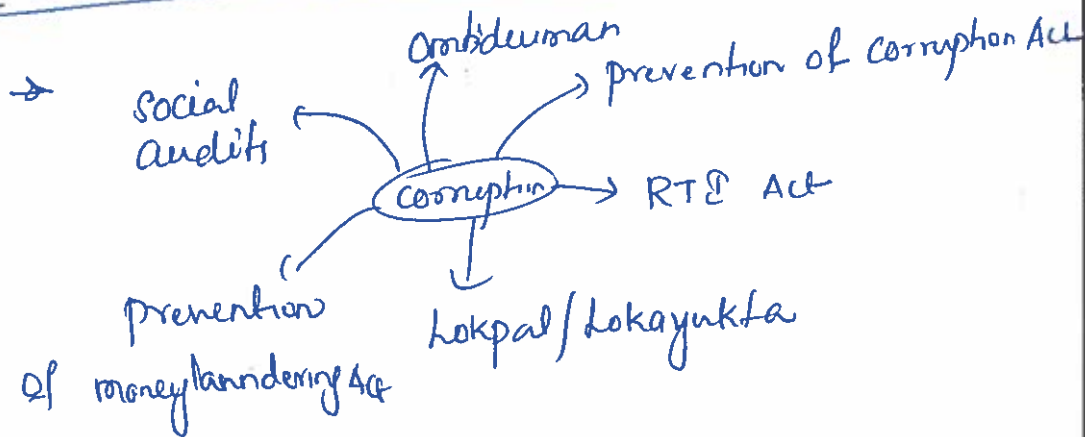


b) What are the challenges associated with the institutional and societal frame work for fighting corruption? (10 Marks) (150 Words)

Corruption is asking bribe for doing one's duty which is otherwise should be done legitimately.

India ranks 96 in Transparency International Corruption Index.

Institutional framework



Challenges:

→ collusive nature of corruption (mainly in contracts, bids, auctions etc)

→ pending complaints in RTI. (24000 in June 2019)

→ delay in establishment of Lokpal/Lokayukta

Art 311
CBI/CVC
locks teeth

Institutional
&
Political
shielding

-7 corrupt
officers.

→ Social audits & Citizen Charters were taken up in 20% of cases.

Societal framework - challenges

- ① Habituation of people about corruption
- ② It was derived that paying a little amount of bribe is necessary (social acceptance)
- ③ Sanctification of corruption: where not only taking but giving of corruption is treated as pride.

Corruption regarded as 'Speed, money'

Government & Civil Society through code of conduct, values of integrity & honesty should fight against corruption to eliminate this menace completely

4

PART B

8. You are the Superintendent of Police of a populous district in central India. Deaths due to road accidents in your district are at a historical high. Most fatalities in road accidents occur due to delay in first aid and treatment. New guidelines that no bystander rushing to the rescue of an accident victim should be subject to civil or criminal liability and/or be forced to be a witness have been issued. These are intended to encourage people to help accident victims without fear of being harassed by the police.

These guidelines do not seem to be having their desired effect. It is being observed that people are still unwilling to come to the rescue of road accident victims. Upon investigation, it is found that part of the problem is the perception of the police in the general opinion. People seem to want to avoid interacting with the police as far as possible.

You wish to improve the image of the police to improve the law and order situation in your district in general and to encourage Good Samaritans in particular.

- What should be the priorities of your response?
- What are the various tools at your disposal?
- What are the challenges you anticipate and how will you overcome them?

(20 Marks) (250 Marks)

Jeneesh Jerome, a well known good Samaritan in Kerala died recently in a road accident due to lack of another good Samaritan.

This case pertains to twin issues of implementation of a well thought law along with bad perception of people against the police.

① Priorities of Response.

My first priority to address the ethical issues of

- ① poor work culture in police department
- ② lack of citizen participation
- ③ Apathy of police against common people and fear of people against police.

→ The work culture in the police department here senses is not people friendly. Still people perceives going to police station as a crime. That's why a well intended law of good samaritan was lying in the books as it is. My first priority to change the work culture of police department

→ My second priority to involve the citizen participation in policing activities in some

small traffic drives etc as a first step.

→ Third priority to this particular good samantas issue where steps should be taken to help the victims of road accident.

②

Various tools

Telangana government came with the policy of friendly policing

I will take the cue from this initiative to improve the work culture of police where people are sensitized about police activities through media activities.

② They were encouraged to visit police stations on specified dates to know the functioning of various tools.

On police's behaviour, the tools available are ethical training to the staff, punishments towards wrong doer's etc.

③ In good samaritan case Community policy could also be taken, with proper coordination between police & good samaritans

③ Challenges

- ① changing the attitude of ^{both} police & people.
- ② Sensitizing the people about the importance of golden hour of accident-victims and how good samaritans can play a key role here.

Steps

- ① Persuasion of police by rewards & punishment
- ② Persuasion of people by role models like sports persons / film actors etc.
- ③ frequent camps on road sides for sensitizing people.

Along with all these, identifying the road accident sites and incordination with Road department- constructing bridges or concreting blackspots etc to decrease the road accidents itself.

10/2/15

8.5

Nicely written

Keep it up!

9. You are the editor of a reputed national news channel; known for its authentic reporting. Recently you got insider incriminating information regarding a famous and respected politician. On further investigation; you came across substantive details of his morally weak character and illicit personal life.

On discussion with your Publisher, he suggests to conduct a sting operation for conclusive evidence. A honey trap will be used to entice him into compromising situation which gets recorded.

In such a scenario, you are left with the options given below. Analyse each option with its consequences.

- a) Just ignore the issue as it is his personal matter.
- b) Conduct the sting operation and expose the leader.
- c) Pass on the information to a group of freelance activists known for doing such expose.

Also discuss the ethical issues behind the use of sting operations in journalism.

(250 Words, 20 Marks)

Here the situation is about media ethics where sting operations for public good is ethical (i) not along with the issue of conduct of a respected politician's personal matter.

Ethical issues involved

- ① integrity of press in exposing the news
- ② means (vs) ends
 ↓ ↓
 sting operation public good.

③ The conduct of politician

My course of action in case is guided by media ethics and my duty towards my organization

→ Ignoring the issue

① Ignoring the issue directly leads to derehction of my duty, where as an editor it is my duty to expose the false & immoral behaviour of politician.

② The politicians are public figures. Even if it is matter of their personal choice, it is highly immoral. They had more persuading power, and many may inspire from them in this regard

Hence it is not a wise option to leave the issue.

(b)

Conducting sting operation.

It achieves the objective of the press i.e. exposing the immoral acts for overall public good. So the end is Just

But the means used here ~~also~~^{is} unjust.

As trapping the politician to entice him is not the process of honesty.

Gandhi said even a just end can't justify unjust means.

Hence this option is also not viable

unethical means - to prove ethical ends is as unethical as the unethical act itself

(c)

Passing the information to freelance
activists

It also achieve the objectives of the exposing the politicians which in case is needed.

As activists are involved in these expose they use just path to expose them by legitimate means taking law as an option.

This option can be utilized

Sting operations - ethical issues.

Exposing an illegal activity (or) an unethical activity are the aim of sting operation.

But always the means are compromised.

Using an unethical way to expose another unethical matter is unethical.

Hence sting operations with objective backup can be taken.

How can it be ensured? May be they trade information with - the politician? Stoicism?

or

(B)

10. In the wake of increased attacks on security forces posted in Naxal affected areas, an urgent meeting was held by the Ministry of Home Affairs. While everyone agreed to the increased threat of the Left Wing Extremists, consensus could not be reached on the approach needed to handle this aggravating problem.

Some members advocated that a political understanding must be reached with Naxalites and offered socio-economic solutions. Some others emphasized that the tribals have been historically wronged and the Naxals are raising a valid issue although their methods are unconstitutional. Others were of the view that Naxals are the biggest terrorists and thus the option of using army and laws like AFSPA should be explored.

In this context answer the following questions:

- a) Both Naxals and government claim to be working for the development of the poorest of people. Discuss how empathy can be a divisive force rather than a uniting one in the efforts in eradicating extreme poverty?
- b) What is the use of Emotional Intelligence in handling this problem?
- c) What is the best solution according to you? **(20 Marks) (250 Words)**

This case gives economic growth is not the pinnacle to achieve. Economic growth along with Inclusive human development is needed for overall public welfare.

Ethical issues involved

- ① growth (vs) development
- ② means (vs) ends

a) end → tribal welfare
 mean → naxalism, extremism.

b) end → eliminating naxalism
 mean → discussion / military actions.

(a) In the affected areas the propoganda of naxals is that they work for the emancipation of that poor people. but the means chosen by them is extremism. They want to through out the legitimate government with the help of force.

On the otherhand, the legitimate interest of government is overall development & public welfare

The main principle advocated by naxalists is ethical principle of Empathy. They said, they felt the pain & sufferings of

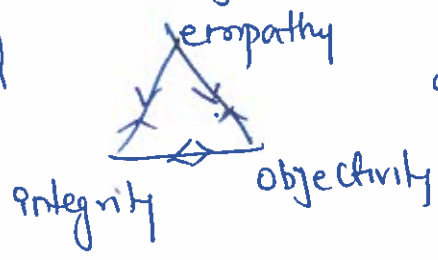
Clarity
 required

You need to present your ideas / thought process effectively

that poorest people and all what they doing were on empathetic & compassionate grounds.

Discrete force??

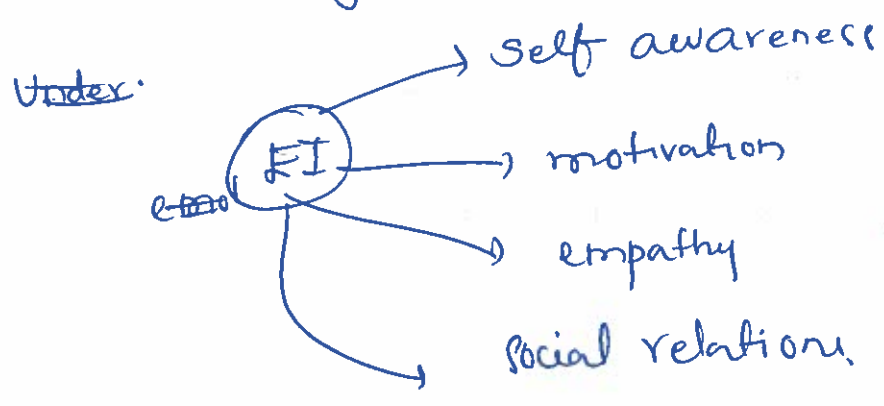
Here it is clearly visible that even empathy is needed all are required in



tandem.

(b) Emotional intelligence is perceiving, understanding and managing one's own emotions along with others.

Do it Analytically



Hence awareness about the grievances of poor tribals along with motivation

to eradicate poverty can be addressed
social relations build up trust among the
peoples.

(C) The best solution lies neither solely
in military action through AFSPA (or)
reaching political understanding also not
easy as their ideology lies in eliminating
the government itself.

Government should follow multipronged
approach.

① → pacifying naxalites and giving ^{them} opportunities
to ~~them~~ to surrender.

② → B Addressing the historical mistakes
by building trust with tribals & poor people

③ → Poverty eradication programs should
be implemented

④ Tribal punchsteel can be leveraged to address their grievances.

Tribals & poorer are the part of society and ~~as~~ their emancipation should be achieved through legitimate means

OK

Focus on language & try for ~~conclusion~~ effective conclusion.

You can do good!

Now focus on Grammatical errors.

70

11. You are the District Magistrate of a district. A peon was appointed to your office some time back. He is illiterate and also lacks basic discipline needed for work. The peon is always found gossiping and fooling around. He doesn't even obey the orders from senior staff.

You come to know that he was appointed on compassionate ground after his father's death while working in office. His mother is ill and is always bedridden. His work as a peon is the only source of income for his family now.

You are known for your empathy towards poor people.

a) What are the various options available to you to deal with this situation?

b) Which option will you choose and why?

(20 Marks) (250 words)

The case pertains the government policy of compassionate governance, where job was given to a son, whose father was died. but the issue here is efficiency & Sincerity of those appointed.

Ethical issues

- ① empathy (vs) efficiency
- ② punishment (vs) a family subsistence
- ③ Duty (vs) wasting the resource.

options available

① Removing that peon. from duty.

It improves the work quality of office and opportunities were given to a more deserved candidate.

But it leads to the deprive a family from livelihood and also a feel of ^{action} guiltiness to me on compassion grounds.

② Not taking the issue seriously by ignoring it

Even that peon continue to get his salary and family may survive.

It leads to dereliction of duty and it also sets a precedence to remaining employees.

③ Giving work daily on mandatory grounds

It leads to duress of that peon on one hand and he gets the salary. It also ~~be~~ satisfies the compassion.

But it doesn't address the core, that the underlying behaviour of peon. It will work just as coercion, and may not continue/force him for more days.

④ Suspending/punishing for some days and providing ethical training these days without salary

This may lead to some initial difficulties to the family due to lack of salary but in long run his attitude towards the duty changes and situation get never repeated.

⑥ I will go with option (4) along with option (3).

Government provides compassionate employment to reduce the sufferings of diseased family.

But taking that as a granted is not correct as the opportunity to another legitimised (or) deserted was lost.

Hence punishing him for his neglect is merit. ~~but~~ and giving ethical training meanwhile persuades his attitude.

On Compassionate grounds providing mandatory work enlarges his working capabilities.

on

focus on Empiricism (7)

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Giving Wings To Your Dreams™

12. Your friend, who is travelling with you in a train, gives ten rupees to an eight-year-old girl who is begging for money. An elderly co passenger comments that it is unethical to give money like that and it will promote such tendencies in children. Another co-passenger, a middle aged lady, sympathizes with the girl and tells the elderly man that the girl must be in distress and thus needs money for sustenance. She appreciates your friend for helping a poor kid.

Critically analyse the differing viewpoints. On the basis of this analysis, what will be your stand in this situation? (20 Marks) (250 Words)

The case pertains to the situation where an 8 year old girl was coerced in begging even after 7 years of independence and the debate of compassion (or) habitualization. ethical issues

① 8-year old girl begging but she should be in school at that age (Right to education is fundamental right under Article 21A for 6-14 years age)

② Compassion towards poor.

It is better to provide money to a child. (Just)

③ Habitualization

without addressing the underlying cause,

Viewpoints

① ^{Begging} unethical

This view point has some valid points

as Dr Amartya Sen ~~provided~~ ^{said} that

not providing human development is
not only unethical but also illegal.

Here just giving money to the child
does not address her poverty problem.

It is even encourages her to do it on
regular basis as it is easy way of
earning money

The child will never again go to the
school.

② Sympathizing with the girl

If girl is begging at that age
it is not her fault but the fault
is of the society and government at large.

Good

As Government implementing RTE Act,
still many children are out of school
due to ~~lack of~~ poverty of the parents.
(Still 22% BPL families).

Society also not encouraging girl child
to go to school and participate in
educational activities.

Hence here to address her distress
by providing the money is correct
in that sense.

my stand~~Her~~

Here providing money at that situation is not morally wrong in itself as the child may be taken begging out of no choice and may be coerced to beg.

But providing money and leaving that there leads to unethical behaviour on my part.

So I will register a complaint with railway authorities about the activities of begging in the train for addressing these children issue.

I will also inform local NGOs.

Government- education department authorities
to address the issue. ✓

As a citizen it is my duty to
enable all children to go to school in
6-14 years of age ✓

OK ✓

⑧

LTS

13. You are a primary school-teacher in a small village. The village has historically been prosperous and peaceful with a close-knit farming community. Attendance and learning outcomes in the school are exceptional and socialization among students is healthy. A few months ago, a small tribal community was rehabilitated to a vacant plot near your village after their traditional lands were acquired. Children from this community have joined your school.

However, the transition has been far from smooth. Sectarian consciousness among the students is visibly higher and they tend to socialize within identity based compartments. The cause for this lies in the competing claims of the two communities over an orchard near the new settlement, which was earlier under the informal ownership of the village community. You are concerned that tensions among the communities are harming student relations and the school's performance.

What steps would you take to arrest the trend and ensure holistic development among your students? Suggest a strategy for your school and students to foster healthy social relations to ensure continuing peace and prosperity.

(20 Marks) (250 Words)

The constitution provides for the fraternity and universal brotherhood among all its citizens.

But this case pertains to division among small school children on the community basis which is not healthy for the unity of this diverse country.

Steps could be taken

- ① Building the trust among the students should be the first step. by participating them in all activities in togetherness.
- ② Inculcating in them the values of empathy, brotherhood, trust through moral education
- ③ Sensitizing them with the great life's of our freedom fighters and how they fought together transcending all their religion, caste, region differences for independence of this country
- ④ Conducting essay & elocation competitions on topics like Tolerance, unity, peace etc and enabling them to discuss

on these issues.

Strategy for healthy social relations

- ① Utilizing Gramsabha as a source to discuss with all communities about issues of community quarrels and their impact on the students
- ② Conducting mukhad nataki with school students in community hall about the importance of harmony in the society.
- ③ Requesting government to revise the curriculum of education to include moral education along with social relations as a separate subject

④ Meeting with NGOs and district public relation officials to sensitize the different communities about importance of the peace and ultimate prosperity.

India's novel feature is unity in diversity, which should be upheld from childhood onwards.

plibly with

or

8.8

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